REAL ESTATE

FOR REAL BARGAINS CONSULT THESE COLUMNS

SALE—Four-roomed modern 10, 20, 30 or 40 acres fine fruit land, al company for same KELLY & HERuse, cheap. 2945 Lincoln avenue.

10-22-1mo on Sand Ridge, terms to suit, Also
water in Davis & Weber Countles Canouse, cheap. 2945 Lincoln avenue.

SALT LAKE & OGDEN ELECTRIC RAILWAY

LEAVE OGDEN.

6:10 a. p., 7:30 a. m., 9 a. m., 10:30 n. m., 12 noon, 1:30 p. m., 3 p. m., 4:30 p. m., 6 p. m., 7:30 p. m., 9 p. m., 10:30 p. m.

Twelve fast trains each way daily.

Call "Bamberger Express" (either 'phone) for quick and careful service

J. F. REARDON, Gen. Supt.

UNION DEPOT TIME CARD

EFFECTIVE OCT. 16th, 1910. (Mountain Time.) DENVER & RIO GRANDE R. R.

Express for the East	12:45	p.n
Grand Junction Express	6:10	p.II
ARRIVE.		

13:	UNION	PACIFIC	R.	R.	co.	
Tr. No.	. Eastbound		1	Depart		

8 Los Angeles Ltd., daily. 1:05 p.m. 2:30 p.m. 6:56 p.m. 4. Atlantic Express ... Westbound.

7 Los Angeles Ltd., daily. | 3:35 p.m. OREGON SHORT LINE R. R. CO.

North of Ogden. | Depart. 1 Portland Express 1:15a.m. North of Ogden. | Arriva. 2|Butte Express 6:25 a.m. 24 Portland Express 9:00a.m.
14 Utah Express 9:00 p.m.
12 Sait Lake Passenger, 10:75 a.m.
4 Sait Lake Speci: 3:35p.m.

132 Malad-Ogden Motor Car. 4:50p.m. Bouth of Ogden.
 24 Portland Express
 9:10a.m.

 12 Cache Valley Express
 10:36 a.m.

 24 Local
 11:35a.m.

 22 Local
 2:30p.m.

 4|Salt Lake Special
 4:96 p.m.

 8|Los Angeles Lim'td. daily 3:50p.m.

 36|Josal
 3:30p.m.
 38 Salt Lake local, daily ... | 6:15 p.m.

South of Ogden. 1 Portland Express 12:45a.m. 23 Butte Express 1:00a.m, fi Atlantic Express 8:05 a.m. 13 Idaho Express 9:03 a.m. 27 Flyer 9:30a.m. 29 Local 11:05a.m.

SOUTHERN MACFIC COMPANY.

From West. No.1 6 Atlantic Express 10 Fast Mail 2 Overland Limited 4 Atlantic Express 6:20 a.m. *Daily except Sunday

LEGAL.

NOTICE. To the Stockholders of the Amal-

gamated Sugar Company.

Notice is hereby given that a meeting of the stockholders of the Amal-

agamated Sugar company will be held at the company's office, room No. 206 Eccles building, Ogden City, Utah, on the 5th day of November, 1910, at 11:90 o'clock a. m., for the purpose considering and voting upon the following proposed changes and amendments to the Articles of Incor-

poration of this company, to wit:
Repeal Article V and substitute in
lieu thereof the following: "Article
V—The authorized amount of the caprial stock of said corporation shall be four Million (\$4,000,000.00) Dollars, divided into Forty Thousand (40,000) shares of preferred stock of the par value of One Hundred (\$100.00) Dollars each. Unless otherwise ordered by the Board of Divertise of the

by the Board of Directors, all divi-dends shall be paid in four equal quarterly payments, to-wit: On the first day of April, July, October and January of each year, commencing with the first such day succeeding the directors' meeting at which such dividend is declared. All dividends are payable to the stockholders appearing of record on the company.

pearing of record on the company's books on the day before such dividend is payable." Repeal Article XI. and substitute in lieu thereof the following: "Arti-cle XI.—"The officers of this corporation shall consist of a Board of Eleven (11) Directors, a President, two Vice-Presidents, a Secretary and a Treas-urer; each officer and director, in or-

in his own name at least ten shares of the preferred stock of this corporation, as shown by the books thereof."

Repeal Article XII and substitute in lieu thereof the following: "Article XII.—Within ten days after the election of a Board of directors they shall hold a directors' meeting and elect a President, two Vice-Presidents, a Secretary and Treasurer. The der to be eligible, must own and hold in his own name at least ten shares

LEGAL

(Continued.) President and the Vice-Presidents shall be chosen and elected from among their own number; but the Secretary and Treasurer may be elected either from the directors or also from the stockholders in the discre-tion of the board, and the offices of also: Secretary and Treasurer may be com-bined in the same person. There shall hereafter be held an annual meeting of the owners and holders of the pre-ferred stock of the corporation on the second Wednesday of April of each year; such meeting shall be held for the purpose of electing a Board of the purpose of electing a Board of eleven Directors, and transacting such other business as may be deemed necessary or convenient for the welfare of the corporation. Such meeting shall be held at the general office of the corporation in the city of Ogden, County of Weber and State of Utah, at such bour of said day as the President or Board of Directors may determine. The Board of Directors determine. The Board of Directors may direct the calling of special meetings as they may com proper and necessary. At all meetings of stock-holders, whether annual or special, representation of a majority of the preferred stock, exclusive of treasury or non-issued stock, shall be necessary for the transaction of business, and no business, except to adjourn or to adjourn to a specified date, shall be transacted at any meeting of stock-holders, unless a majority of the preferred stock issued is represented. The Board of Directors shall be elect-ed by ballot, and a stockholder receiving a majority of the votes cast by the owners of the preferred stock of the corporation shall be deemed and de-

clared duly elected as such director. Each owner and holder of the preferred stock in this corporation shall be entitled to as many votes as he holds shares of such stock. Representation by proxy, duly appointed, shall be allowed at all meetings of the stockholders, whether annual or special. The failure to hold any an-nual or special meeting on the day appointed for the same shall not for-feit or in any way interfere with this agreement, but any such meet-ing may be held at any subsequent time upon giving twenty-one (21)

Ing may be held at any subsequent time upon giving twenty-one (21) days' notice thereof by publication in a daily newspaper published in Ogden City, State of Utah. The Secretary shall, and, in case of his failure, any other officer of said corporation may give twenty-one (21) days' notice of all anysis or special stockholders' all annual or special stockholders' meetings as aforesaid. The notice must specify in general terms the purpose or purposes for which any special meeting is called. Notice of

any annual or special meeting may be served by the Secretary or other offi-cer by delivering a copy thereof to such stockholder owning or holding preferred stock in this corporation personally, or by depositing copies thereof in the United States postoffice at Ogden, Utah, with the postage prepaid thereon, at least twentyone (21) days prior to the date of any such meeting, addressed to the several addresses of such stockholders which shall have the same effect as the publication aforesaid.

DAVID ECCLES, President, HENRY H. ROLAPP, Secretary, Dated, Ogden, Utah, Oct. 11th, 1910.

PROBATE AND GUARDIANSELP NOTICES.

Consult County Clerk or the Respective Signers for Further

Information. NOTICE TO CREDITORS.

In the second district court for We

er county, Utah. Estate of John A. Gibbs, deceased Creditors will present claims with

vouchers, to the undersigned, at the office of N. J. Harris, 409-410 First National bank building, Ogden, Utah on or before February 15, 1911. MARY GIBBS,

N. J. Harris, attorney for adminis

NOTICE TO CREDITORS.

In the second district court for Webcounty, Utah.
Estate of Charlotte Gilson, de

Creditors will present claims with

vouchers to the undersigned, at the office of N. J. Harris, 409-410 First National Bank building, Ogden, Utah, THOMAS B. FARR, on or before February 15, 1911. MARY GIBBS, Administratrix

N. J. Harris, attorney for adminis tratrix.

NOTICE TO CREDITORS.

In the second district court for Weber county, Utah, Estate of William Glison, deceas-Creditors will present claims with

vouchers, to the undersigned at the office of N. J. Harris, 409-410 First National bank building, Ogden, Utah, on or before February 15, 1911.

MARY GIBBS,

N. J. Harris, attorney for adminis

IN THE DISTRICT COURT OF the second judicial district of the state of Utah, in and for the county

In the matter of the general guardianship of the person and estate of Don Knight Hastings and Waldo Ed-

win Hastings, minors. Notice of private sale of real es

Notice is hereby given that the undersigned will sell at private sale on or after November 3rd, 1910, all or any part of those certain tracts of land situated in Ogden City, Weber county, State of Utah, described as Lake. Round trip \$1.00, good on all Lake. Round trip \$1.00, good on all Lake. Round trip \$1.00, good on all Lake.

Beginning of a point 11 rods south and noon flyers. from the northwest corner of lot 10, in block 36, in plat "A" of Ogden city survey, and running thence south 2 rods, thence west 8 rods, thence north rods, thence east 8 rods to the place

dents, a Secretary and Treasurer. The with a perpetual right-of-way in, ever READ THE CLASSIFIED PAGE. Law; 314 and 315 Eccles building.

LEGAL. (Continued.

and through a 12 foot alleyway adjoining said land on the west; also: All of lots 26, 27, and 28, in block 1, in Brooklyn addition to Ogden City also lots 9, 10, 11 and 12, in block 2 in Brooklyn addition to Ogden City

All of lots 29 and 40, in block 2 All of lots 39 and 40, in block 2, of the Massa sub-division, the same being a sub-division of block 18, in plat "C" of Ogden City survey.

And written bids will be received for all or any part of the said real

estate, and said sale will be made at the home of the undersigned general guardian of the said minors at her residence, No. 2227 Grant avenue, in Ogden City, Utah, on or after Novem-ber 3rd, 1910.

Terms of sale cash or fifty per cent of purchase price with note payable within one year from date of sale se-cured by mortgage on land sold for balance of purchase price. Date of posting and first publication October 20th, 1910.

ANNA M. HASTINGS, general guardian of the person and estate of the minors above named

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 6, 1910.—Notice is hereby given that W. P. Foster, whose post office address is Ogden. has made application in made application in accordance the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1) cubic foot pet second of water from springs in We ber county, Utah. Said springs are situated at a point which lies 285 feet north and 425 feet west of the north west corner of Section 23, Township 6 north, Range 1 west, Salt Lake base and meridian. The water will be diverted at the place where it issues from said springs and conveyed by means of a pipe line for a distance of 2,500 feet and there used during the period from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 3204.

All protests against the granting of said application, stating the reasons therefor, must be made by affi davit in duplicate and filed in office within thirty (30) days after the completion of the publication of this

CALED TANNER. State Engineer Date of first publication, October 13,

1910; date of completion of publication, November 12, 1910. NOTICE OF DELINQUENCY.

Pursuant to Section 278 of the Co piled Laws of Utah, 1907, and the authority vested in me by said sec-tion, I, the undersigned THOMAS B. FARR, Treasurer of Ogden City, Weber County, Utah, hereby give public notice that a special tax amounting to \$110,000 has been levied for establishing and opening Hudson ave-nue, by an ordinance duly passed by the City Council of Ogden City, Utah, and approved by the Mayor of said City on the 22nd day of June, 1910, said taxes being levied on all of the abutting property on the following street, comprising said District, Hudson Avenue: Running North and South through the center of Block 25, Plat "A" Ogden City Survey, The said tax is payable in 4 install-

The first installment becomes delin-

quent September 1st, 1910. The second installment becomes de inquent January 1st, 1911.

linquent January 1st, 1912.

The fourth installment becomes de inquent January 1st, 1913. Each of said installments, except

the first, shall draw interest at the rate of 7 per cent per annum, from the date of the levy as aforesaid, and if any or either of said installments shall be unpaid when they become de linquent, interest thereon shall be 10 per cent per annum, until such de linquent assessments are fully paid. Said tax shall be enforced and collected as in any other case of special tax and if not paid the property on which said levy is made will be ad-vertised and sold according to law.

City Treasurer, Ogden City, Utah. By C. T. KOONS, Deputy,

DEATHS AND **FUNERALS**

MRS. MARION TRIBE.

Mrs. Marlon P. Tribe, widow of the late Henry Tribe, aged 69 years, died Tuesday at her home in Salt Lake City of general debility.

The deceased is survived by two children and has a large number of relatives and friends in Ogden. The remains will be brought here Saturday afternoon at 3:30 o'clock Funeral services will be held at 4 o'clock Saturday at Larkin & Sons' funeral chapel, Carl E. Peterson of the Third ward presiding. ket will be open during the serv

Interment will be made in the Og den cemetery.

BAMBERGER EXCURSION

Lake. Round trip \$1.00, good on all morning trains, including the 9 a, m

ALDRICH IS TO MAKE HIS HOME IN NEW YORK

New York, Oct. 28.—United States Senator Nelson W. Aldrich of Rhode Island has leased a 14-room spartment or Park avenue here and, it is de-clared that, following his retirement from the senate, he will make his home in New York the greater part of

FRATERNAL SOCIETIES

WOMEN OF WOODCRAFT.

Sego Lily Circle No. 174, meets every second and fourth Monday nights at 7.39, in I. O. O. F. Hail. Visiting neighbors cordially invited.

TENA NELSON, G. N. KATE HEYMAN, Clerk. Bell Phone 1241-Y.

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms second floor 2416 Washington avenue. Regular meetings every Tuesday evening.
C. A. BOYD, Exalted Ruler.
C. O. DeWOLF, Secretary.

WOODMEN OF THE WORLD.
Weber Camp No. 74 meets in K. of
Hall in the Utah National Bank Bids.
ery Thursday ovening at 8 o'clock
isiting Woodmen cordially invited to atind.

W. H. DRABBLE, C. C. E. AUTH, Clerk, First Na-tional Bank Bidg.

ORDER OF OWLS.
Ogden Nest, No. 1218, Order of Owls,
meets every Thursday evening in Eagles
Hall, east of Reed hotel, at \$ oclock.
Visiting Brother Owls are invited to attend the Nest meetings.
THOMAS LESLIE, President.
J. OLIVER, Secretary.
No. 2415 Washington Ave.

WOMEN OF WOODCRAFT.
Women of Woodcraft, Ogden Circle 581,
o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at the
Ragan Grocery store, the afternoon of
the 28th of each fronth.
ALMA LUDDINGTON, G. N.
588 12th St.
MARIE CRITES. Clerk.

MARIE CRITES, Clerk. 2731 Monroe Ave.

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2. Knights of Pythias meets at Castle hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.
A. E. PRATT, C. C.
W. G. KIND, M. of E.
W. L. UNDERWOOD,
K. of R. & S.

IMPROVED ORDER OF REDMEN.
Improved Order of Redmen, Hlawath
Tribe No. 3, meets in Eagles Hail, ever
first and third Monday evenings, at 7:
p. m. Visiting chiefs cordially invited.
JAMES MACBETH, Sachem.
E. R. GEIGER, C of R.
A. B. WRIGHT, C. of W.

LOYAL ORDER OF MOOSE. LOYAL ORDER OF MOOSE.
oyal Order of Moose, Ogden Lodge No.
meets every Friday evening at 8:00
m., Eagles Hall.
JOS. CHEZ. D.
P. A. KOHN, T.
R. A. IRVINE, Secretary.

ROYAL ARCANUM.
Praternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays at I. O. O. F. Hall.
P. A. HERDTI, Regent.
J. W. WOTHERSPOON, Collector.
GEO. B. ROBERTS, Secretary.

ROYAL HIGHLANDERS.
The Royal Highlanders meet the first and third Mondays at Union Labor Hall 383 24th street. Dues can be paid from 104 of fice of G. W. Green, on the 21th of each month. Visiting members cordially invited.

DAYREL D. SMITH, I. P. ALICE COLLINS, Sec'y and Treas

BROTHERHOOD OF AMERICAN
Ogden Homestead, No. 1505, meets second and fourth Wednesday nights, Odd
Fellows' Hall. Visiting Archers cordially invited to meet with us.
W. H. TOLLER.
625 21st St., Foreman.
O. E. WILLIAMS,
192 21st St., Correspondent.

ODD FELLOWS.
Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F.
Hall, every Tuesday evening. Visiting brothers corollally invited to be present.
SIDNEY BAKER, Noble Grand.
HENRY KISSEL, Secretary.

Queen City Rebekah Lodge, No. 4, I. O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hall. Visiting ers invited.

KATE BAILEY, N. G.

EMMA, MEID, Rec. Sec'y. 718 23rd.

LADIES OF THE MACCABEES.
Silver Hive No. I. L. O. T. M., meets
ery 2nd and 4th Tuesday afternoon at
0 o'clock, in I. O. O. F. Hail, 2418 Washgton avenue. Visiting members are

MRS. ADDIE ANGELL, L. C. MISS L. JENNIE PROUT, R. K. FRATERNAL ORDER OF EAGLES. Fraternal Order of Eagles, Ogden Aer raternal Order of Eagles, Ogden Aert-118, F. O. E., meets every Wednesday ening at Eagle Hall, east of Reed Ho at 8 p. m. Visiting Brother Eagle invited to attend the Aerie meet

LEON BROWNING, W. President. E. R. GEIGER, Secretary, DR. N. M. ESTES, Aerie Physiciau.

MODERN WOODMEN OF AMERICA.
Utah Camp No. 9990, meets every Tuesday night at 8 o'clock, at Eagles Hall,
25th St. Visiting members invited to

P. A. FARRIS, Counsel. J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.
Wassatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:20
p. m., in K. of P. Hall, corner Washington avenue and 24th street. All
brothers are cordially invited to attend.
GEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

MASONIC.

Queen Esther Chapter No. 4, O. E. S.
Regular meetings held at Masonic Hall,
on Washington avenue between Twentylifth and Twenty-sixth streets, the first
and third Fridays of each month. Sojourning members cordially invited to
attend.

MRS. KATE SMITHERS, W. M. LILY V. HALSTEAD, Sec'y.

* ROYAL NEIGHBORS OF AMERICA.*

Excelsior Camp No. 324, meets every second and fourth Monday evening of each month at the Eagles' Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle.

LILIJIAN NEWTON,
Recorder, Room 31, Lewis Block.

Ogden Business Directory

Advertisements in this column cost 76c, per line per month, payable in advance.

ARCRITECTS. P. C. WOODS & CO. 1st Nat'l Bank ATTORNEYS-AT-LAW.

R. S. FARNSWORTH, Attorney-at-

OGDEN BUSINESS DIRECTORY

CIGARS AND TOBACCO.

THE DEN-Cigars and Tobacco, Pipe

JAPANESE MERCHANTS

WAH-SING-LUNG, 265 25th St., Jap anese novelties fancy goods, teas and groceries. 9-2-2mg

JUNK OGDEN JUNK HOUSE-If you have any kind of junk phone us up; we will call for it. Bell phone 325-K;

FOR JUNK OF ANY KIND phone Jacobson. Bell 626-Z; Ind. 3695-D.

MUSIC. OGDEN CITY MILITARY BAND Music furnished for all occasions. Ind. 1134-3724-A. Bell 1205. 7-1 tf

Hats cleaned, reblocked and retrin med, by practical batter. Fifth floor Lewis Blk. 7-16 tf

OGDEN HAT WORKS.

PHYSICIANS AND SURGEONS.

Surgeon; office hours, 10 to 12 a.m.; 2 to 4 p. m.; 340 25th St. Office phones. Bell 515-K; Ind. 515; resi dence 646 Wash. Ind. phone 502.

PLASTERING AND PATCHING MES & WRIGHT, SUR TRANSPORT Ind. phone 1198. All work guaran-10-26-1mo. AMES & WRIGHT, 302 Parry Ave.

DR. A. FERNLUND Physician and

SANITARY WORK

APPOINTED SCAVENGER of Dist. No. 2, all of the city south of 24th street. Bell Phone 224-Z. Nels McCarty.

OGDEN SCAVENGER CO., Paul Van Komen, Prop. Phone Bell 1002. All kinds of scavenger work promptly attended to.

SECOND HAND GOODS NEW AND SECOND HAND furniture clothing and shoes, bought, sold or exchanged; also trunks and suit-cases cheap. Bell Phono 1321. 179 1-2 Twenty-fifth street. 7-9-ly:

STORAGE,

STORAGE space reasonable. Wholesale Grocery Co., 2310 9-17-tf

TAILORS AND CLEANERS. TAMOE CLOTHING COMPANY-Suits ready made or made to order. Clean-ing, pressing and repairing. Phone

TRANSFER COMPANIES. SLADE, successor to Allen Transfer

Co. J. C. Slade, lessee. Furniture, Vans and Storage. Office 408 25th St. Both Phones 321. ALLEN, Baggage, Hack and Bus Lino. passenger transfer

specialty; 412 25th. Both Phones 22 JOGALONG TRANSFER VAN A Storage Co., moving vans, all kinds transfer work; planes a specialty. Of

fice 328 1-2 25th St. Phones 283. UMBRELLA REPAIRING.

UMBRELLA repairing and covering, 928-28th. J. den Hartog. Bell, 571-X; Ind. 433. 9-1-tf

UPHOLSTERING AND REPAIR ING.

K. VAN KAMPEN, parlor furniture upholsterer. Carpets cleaned, fit-ted and laid, work guaranteed. 2769 Volker, Both phones

Remember

Our store number is 2453 Washington Ave. Our Tel-

ephone number is 38. Our delivery system is perfect.

Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.

WM. DRIVER & SON DRUG STORE

Ogden's Best Drug Store. 2453 Washington Ave.

TO-NIGHT

GIRL for housework; no washing or ironing. 2322 Jefferson. 10-28-ti

WANTED-Experienced lady stenog-

HELP WANTED.

EVERYBODY READS

OUR

WANT ADS

rapher. Apply John Scowcroft Sons. GIRL for cooking and kitchen work 533 26th st.

WANTED-At once, first-class wait-ress at the Downs Coffee house, 360 25th. Wages, \$8.00 per week

EXPERIENCED GIRL for general housework; family of three; 2609 Madison Ave. 10-25-1wk AN experienced woman for general housework; good wages, 1549 24th. 10-24-1wk

GIRL wanted for housework. 2912 Grant. 10-19-1mo GIRLS wanted at the O. S. L. Laun dry, Urion Depot. 8-8-ti

WASHING WANTED

WASHING to do at home. Mrs. J. Groot, 1970 Odell avenue. Bell 1547. PLALY SEWING. DRESSMAKING, 2356 Wash. 441 Ind.

> HELP WANTED. MALE.

A BUS BOY at Ried hotel Cafe. 10-28-tf WANTED-Office boy with good education. Apply John Scoweroft

EXPERIENCED solicitor, good reference. The New York Cleaning and Pressing club, 470 24th. 10-25-1wk

stenographer. Apply office Portland Cement Co., Masonic 10-22-tf A FEW good men wanted at the su

WANTED AT ONCE-Young man

gar factory. Apply to supt. 9-29-ti TT enterprising asents to sell best known article in Utah; \$5.00 capital required to start; 50 per cent margin; best opportunity ever offered in Og-

den. Apply mornings, 425 23rd. HELP WANTED

MALE AND FEMALE. WANTED-Man or woman to sell in-dustrial stock. Room 402 First National Bank, Ogden, 10-22-1 wk

prepare for work. New Century, 402 1st National Bank. 10-22-1wk SITUATION WANTED-WALE

STENOGRAPHER in city. Pupils to

JAPANEST boy wants position in private family or boarding house. Bell phone 1480, 2463 Grant. 10-25-1wk 10-25-1 wk CHAFFEUR-can make all repairs

willing to work around res EXPERIENCED janitor. Address care of Standard. 10-25-1wk

YOUNG MAN stenographer.

New Century, 402 1st National Bank. FOR RENT.

UNFURNISHED HOUSES. SIX-ROOM modern brick house, quire 1102, 24th, 10-26

ONE MODERN 7-room brick house with barn and chicken houses; 23rd. Bell phone 412-Z. 10 10-25-tf FOUR-ROOM brick house, block and a

FIVE-ROOM house on Sherburn Ave. Apply 253 West 21st. 10-26-1wk.

half west S. P. shop. Inquire No. 9, Ilson Lane. 10-25-1wk Wilson Lane. FOR RENT-A 5-room modern house. References required; no children 2207 Adams. 10-24-1wk 10-24-1wk

FIVE-ROOMED modern house, 2519 Orchard avenue. A THREE-ROOM and five-room mod-

ern, unfurnished apartments; close L. Kelly & Herrick, 10-19-tf 6-ROOM modern brick, 2236 Quincy.

FOR RENT

FURNISHED HOUSES.

MODERN four-room house, completely furnished, including plano; reasonable. 579 24th. 10-27-ti THREE-ROOM furnished house, tric lights and water. 3119 Adams. Inquire 846-K, Bell. 10-25-1wk

FOUR ROOM furnished house; mod-WANTED-TO BUY.

CLEAN white rags at Standard office.

DRESSMAKING. PLAIN SEWING and dressmaking reasonable. Bell phone 533K; 570 5th. 10-22-1wk

FOUND.

same by calling at 543 16th St.

FOR RENT FURNISHED ROOMS

ROOM for gentleman; steam heat, bath; \$10; reference: 2341 Adams.

10-22-1wk SINGLE ROOMS, nicely furnished. furnace heated, hot and cold water basins in room. 528 24th. 10-27-1wk

TWO large front rooms, suitable for or 4 gentlemen Grant. Phone 1549-Z Bell. 10-27-1wk PARTLY furnished three rooms, pan-

try, closet and cellar. Fiftee month. Phone 1197-K. 10-2 10-27-1wk TWO furnished light housekeeping rooms, 1823 Wash, 10-27-1wk

FURNISHED rooms, Iowa rooms, 2346 Wash. 10-26-1wk ROOMS for gentlemen, modern. Bell 361Y. 10-11-1 mo

FOR RENT

FRONT ROOM for two gentlemen, in-

cluding board, \$22.50 per month, 2674

UNFURNISHED ROOMS. THREE modern unfurnished rooms, with access to telephone. Inquire 352 25th, upstairs. 10-27-1wk

NEARLY new heating stove for sale cheap. 2049 Farr ave. DOMESTIC sewing machine in good condition, \$10.00. 2811 Grant. Bell 1018. 10-26-1wk

FOR SALE-MISCELLANEOUS

TWO hot blast heaters. 639 28th St. Dr. King, Ind. phone 3849A. 10-24-1wk

SEVEN HEAD young stock cattle, team, harness and wagon, 811 16th. OLD newspaper matrices, good to put under carpets, line your chicken coop and rabbit pens, etc.; a handy

thing around the house, Call at Stand PRESS FOR SALE.

Drum cylinder Cottrell press, with older. Size of bed, 33x47 1-2 inches. In first class order. Prints six col-umns, four pages, at one time. Cheap for cash. Inquire or address the Evening Standard. 7-2-tf FOR SALE-Old mats. Good to put

FOR RENT. ROOMS AND BOARD FIRST CLASS table board with or

under carpets. Inquire Standard

without room, 521 23rd St, 10-25-1 wkg

FURNISHED front room, down stairs, with board, \$22.50 per month, 2674 Monroe ave. 10-24-1mo.

ROOMS, board reasonable, 2639 Jeff. BOARD and room, 409 26th Street.

ROOMS AND BOARD. 2333 Adams.

BUSINESS CHANCES FOR SALE-Best little restaurant in city; doing fine business; or will sell half interest or trade for lots or a home. Call 2281 Washington ave.

MORTGAGES—Loans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg

MONEY TO LOAN.

MONEY to Iran on watches, diamondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden; 1885. The MoLey Lendth, Prop. 278 25th St. C. H. Smith, Prop. 94-1yr LOST LOST-Gold necklace, between Lin-

Griffin's. Finder return to Blackman & Griffin. Reward. 10-28-1wk

24th and Blackman &

U. S. DEPOSITARY.

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